

CHAPTER 1: AN INTRODUCTION TO SOCIOLOGY <u>perception</u> - the way the brain interprets an image or event perspective - a particular point of view - influenced by one's beliefs/values draws your attention to some things, blinds you to others sociology - the scientific study of social structure (human social behavior) - concentrates on patterns of social relationships, primarily in modern societies - sociologists are concerned with explaining behavior in terms of societal causes sociological perspective - a view that looks at behavior of groups, not individuals (psychology) social structure - the patterned interaction of people in social relationships - sociologists try to understand why and how these patterns exist - people's behavior within a group setting can't be predicted from their personal characteristics - examples: 1) civil disturbance in L.A. after Lakers NBA championship 2) death of 12 Texas A&M students preparing pregame bonfire - Texas rivals joined A&M fans/students in paying tribute to those killed

<u>sociological imagination</u> - the ability to see the link between society and self - can help us understand the effects of events on our daily lives

<u>conventional wisdom</u> - what most people believe to be true - questioning this wisdom is an important aspect of sociology

Origins of Sociology

<u>Auguste Comte</u> - 1798-1857 - France - the "father" of sociology - his main concern: improvement of society - proposed that if societies were to advance, social behavior had to be studied scientifically <u>positivism</u> - belief that knowledge should be derived from scientific observation <u>social statics</u> - study of social stability and order <u>social dynamics</u> - study of social change

Harriet Martineau - 1802-1876 - England - best know for her English translation of Comte's famous book, <u>Positive Philosophy</u> - wrote <u>Society in America</u> - became a pioneering feminist theorist - spoke out against oppression of women and slaves

<u>Herbert Spencer</u> - 1820-1903 - England - introduced "Social Darwinism": evolutionary social change led to progress - if left alone, natural social selection would ensure the survival of the fittest society

<u>Karl Marx</u> - 1818-1883 - Germany - social scientist who stressed the importance of conflict in social change

<u>bourgeoisie</u> - "the haves" - class owning the means of production (factories, farms, RRs)

<u>capitalist</u> - person who owns the means of production <u>proletariat</u> - "the have-nots" - working class <u>class conflict</u> - ongoing struggle between the owners and the workers

Emile Durkheim - 1858-1917 -

France - first introduced the use of statistical techniques in his research on suicide - said that suicide involves more than individuals acting alone, suicide rates vary according to group characteristics

- showed that human social behavior must be explained by <u>social</u> rather than <u>psychological</u> factors

<u>Max Weber</u> - 1864-1920 - Germany - has had the single most important influence on the development of sociological theory

- stressed the method of <u>verstehen</u> - understanding social behavior by putting yourself in the place of others

rationalization - the mind-set emphasizing knowledge, reason and planning

- this way of thinking marked a change from the tradition, emotion and superstition of pre-industrial society

Sociology in America

<u>Jane Addams</u> - 1860-1935 - U.S. - reformer/social worker who established the Hull House in Chicago in 1889 - provided refuge for immigrants, the sick, the poor, the aged

- focused on the problems caused by the imbalance of power among the social classes

- active in the women's suffrage movement

- won the Nobel Peace Prize in 1931 (only sociologist to win one)

W.E.B. DuBois - 1868-1963 - U.S. - African American educator/social activist

- 1st black man to receive a Ph.D. from Harvard in 1895

- analyzed the sophisticated social structure of black communities

- active in the "Pan African" movement (concerned with the rights of all African descendants)

- helped found the NAACP in 1909

The Three Theoretical Perspectives of Sociology

1. functionalism - a society holds a consensus on values

- according to functionalists, consensus accounts for the high degree of cooperation in a society

- economies, families, governments and religions serve to promote a society's survival and welfare

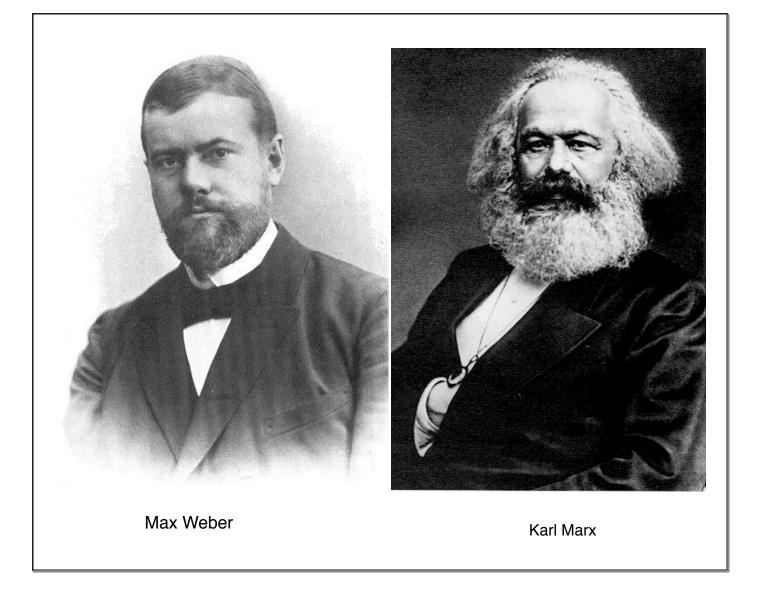
2. <u>conflict perspective</u> - supporters see social living as a contest

- those with <u>power</u> (the ability to control the behavior of others) get the largest share of whatever is considered valuable in society

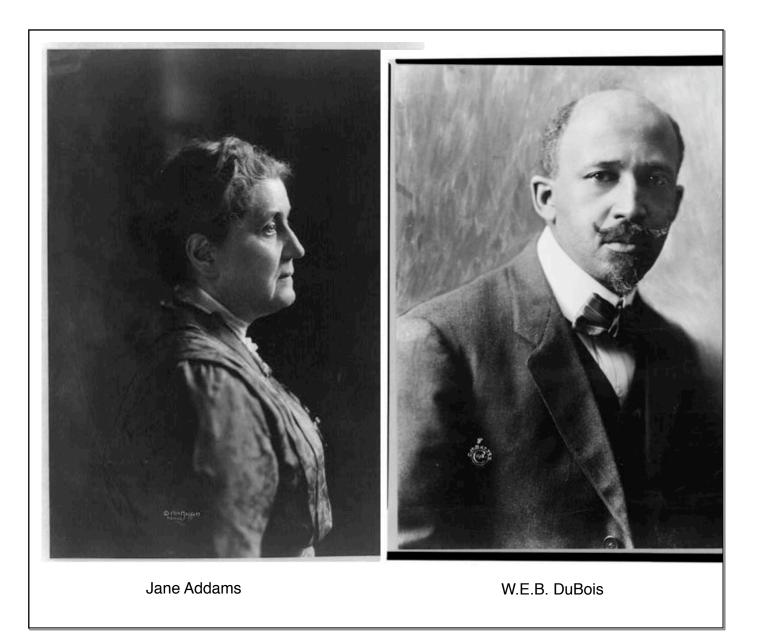
- as the balance of power among groups shifts, change occurs (e.g., women's movement)

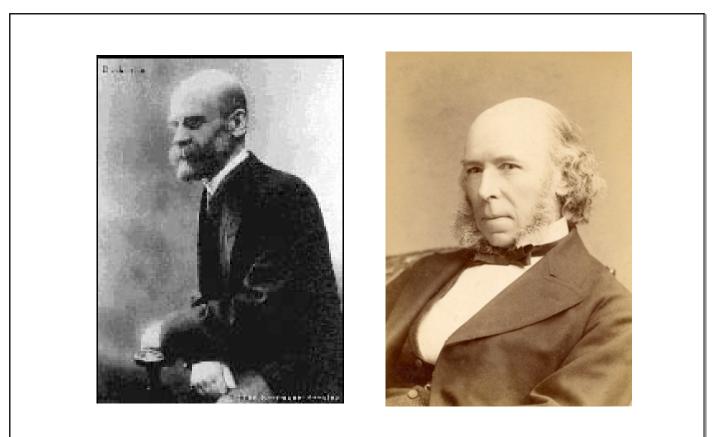
3. <u>symbolic interactionism</u> - we learn the meaning of a <u>symbol</u> (anything that stands for something else and has an agreed-upon meaning attached to it) from the way we see others reacting to it

- once we learn the meaning of symbols, we base our behavior on them









Emile Durkheim

Herbert Spencer